



# Grove Hill Subdivision

## First Addition

### SEC. 32 T19N R26E

### SEC. 5 T18N R26E

### Auburn Lee County Alabama

### Scale 1"=100' April 17, 1996

- NOTES:
- 1) OPEN SPACE SHALL BE OWNED AND MAINTAINED BY THE CITY OF AUBURN.
  - 2) ALL EASEMENTS NOT LABELLED ARE DRAINAGE AND UTILITY EASEMENTS.
  - 3) TOTAL SITE AREA IS 16.26 ACRES.
  - 4) BEARINGS AND SECTION ARE BASED ON GROVE HILL SUBDIVISION ON RECORD IN PLAT BOOK 16 AT PAGE 100 OF THE PUBLIC RECORDS OF LEE COUNTY, ALABAMA.
  - 5) MINIMUM LIVING SPACE REQUIREMENTS: LOTS 200-245 1000 SQUARE FEET LOTS 246-276 1400 SQUARE FEET

STATE OF ALABAMA  
LEE COUNTY

I, GRADY L. JIMMERSON, JR., A REGISTERED LAND SURVEYOR OF ALABAMA, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THIS 17th DAY OF APRIL, 1996.

GRADY L. JIMMERSON, JR., P.L.S. AL. REG. NO. 19746

STATE OF ALABAMA  
LEE COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, CERTIFY THAT GRADY L. JIMMERSON, JR. WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 17th DAY OF April, 1996.

NOTARY PUBLIC, MY COMMISSION EXPIRES: 10/11/98

STATE OF ALABAMA  
LEE COUNTY

WE, WILLIAM A. CLEVELAND AND JIM W. CLEVELAND III, OWNERS OF THE REAL PROPERTY SHOWN ON THIS PLAN, HEREBY JOIN IN THE SIGNATURES OF GRADY L. JIMMERSON, JR. AND CERTIFY THAT IT WAS AND IS OUR PURPOSE TO SUBDIVIDE THE LANDS SO PLATED AS SHOWN.

WILLIAM A. CLEVELAND, OWNER

JIM W. CLEVELAND III, OWNER

STATE OF ALABAMA  
LEE COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, CERTIFY THAT WILLIAM A. CLEVELAND AND JIM W. CLEVELAND III, WHOSE NAMES ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, THEY EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS 17th DAY OF April, 1996.

NOTARY PUBLIC, MY COMMISSION EXPIRES: 10/11/98

STATE OF ALABAMA  
LEE COUNTY

APPROVED BY THE AUBURN CITY PLANNING COMMISSION, AUBURN, ALABAMA:

PLANNING DIRECTOR: Robert J. Swadlow DATE: 4-17-96

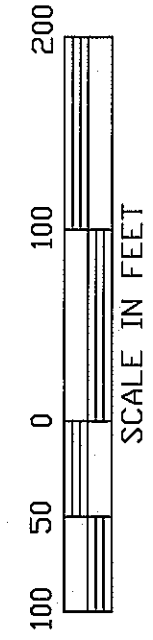
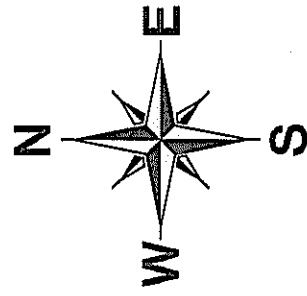
CITY ENGINEER: [Signature] DATE: 4-17-96

MAYOR: [Signature] DATE: 4-17-96

APPROVED FOR RECORDING ONLY BY THE LEE COUNTY ENGINEER:

LEE COUNTY ENGINEER: [Signature] DATE: 4/17/96

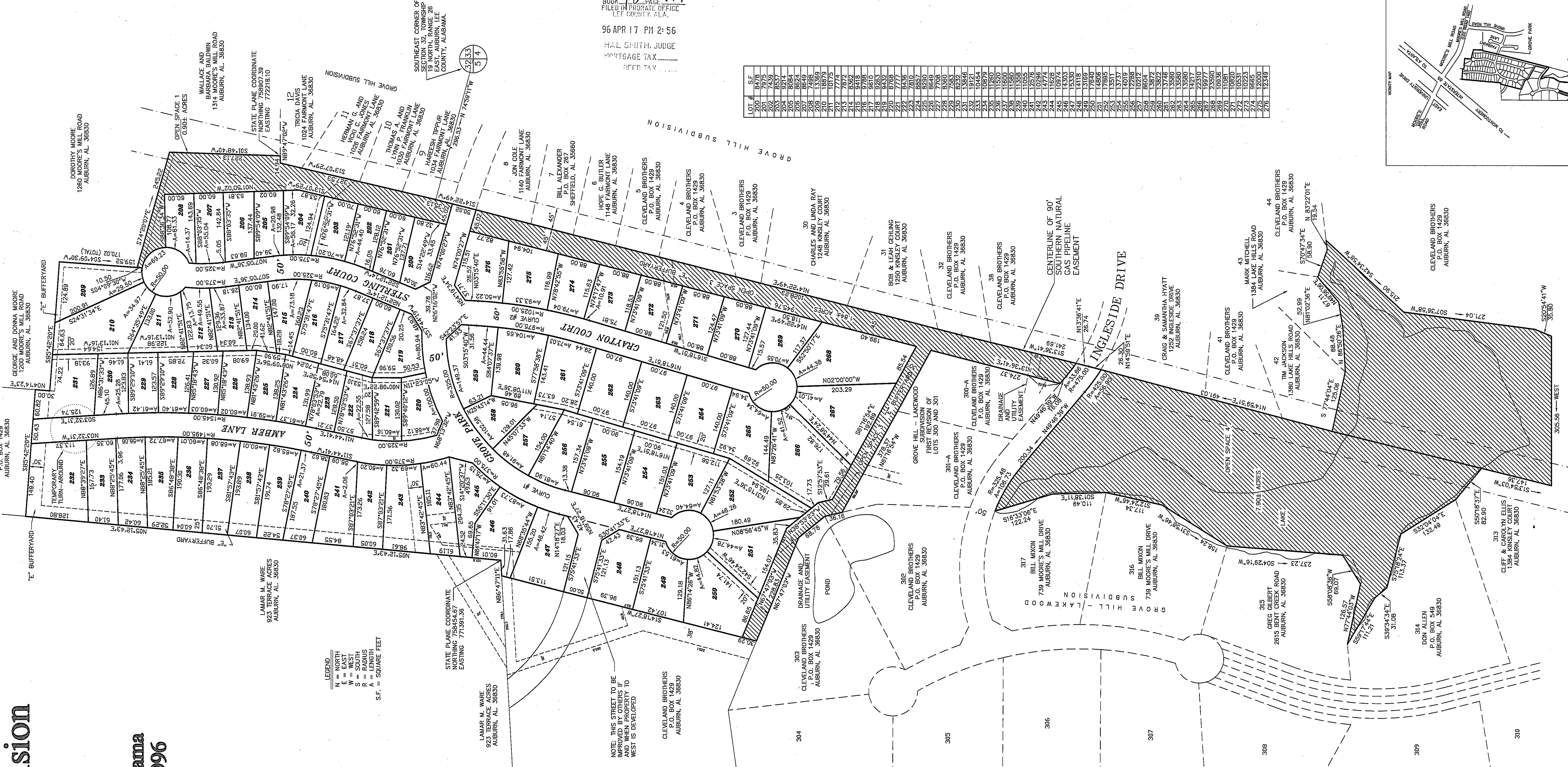
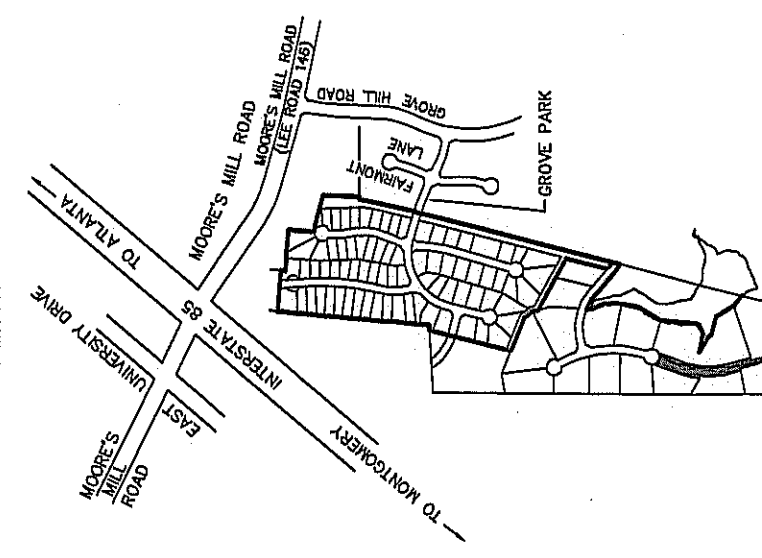
CHAVE NUMBER	RADIUS	TANGENT	ARC	CURVED	DELTA
1	500.00	260.45	560.07	102.20	81.4703°
2	1000.00	114.41	277.82	277.83	170.011°
3	350.00	117.20	226.18	222.26	370.035°
4	350.00	91.49	178.97	177.02	291.750°
5	350.00	60.45	119.72	119.14	193.557°



94-61  
JIMMERSON SURVEYING, INC.  
12015 A.L.A., HWY 51  
OPPELIKA, AL. 36801  
(334) 745-5214 SP-

BOOK 18 PAGE 27  
FILED IN PROBATE OFFICE  
LEE COUNTY, ALA.  
96 APR 17 PM 2:56  
HAL SMITH, JUDGE  
MORTGAGE TAX  
RECORD FEE

LOT #	S.F.
200	7975
201	7439
202	8537
203	8537
204	8084
205	8084
206	8624
207	7439
208	7439
209	13569
210	18779
211	7715
212	7872
213	8352
214	8352
215	9788
216	9788
217	9810
218	8432
219	8432
220	8768
221	8768
222	8768
223	8768
224	8557
225	8557
226	8557
227	7708
228	5360
229	6332
230	6332
231	3546
232	1974
233	1974
234	10878
235	1260
236	11500
237	11500
238	11500
239	11500
240	12576
241	12576
242	10286
243	10286
244	10286
245	10286
246	8303
247	8303
248	8303
249	8303
250	7260
251	7260
252	7260
253	3511
254	1079
255	1079
256	2788
257	10272
258	13872
259	13872
260	13872
261	13872
262	13872
263	13872
264	13872
265	13872
266	13872
267	13872
268	13872
269	13872
270	10820
271	10820
272	10223
273	10223
274	9865
275	10000
276	1249



LEGEND  
R = RADIUS  
MIN = MINIMUM  
(R) = RECORDED  
(M) = MEASURED  
A = ARC LENGTH  
S.F. = SQUARE FEET  
R.O.W. = RIGHT-OF-WAY  
G.L. = GRADY L. JIMMERSON, JR.

GROVE HILL SUBDIVISION  
THIRD ADDITION

SECTION 5 TOWNSHIP 18 NORTH RANGE 26 EAST  
AUBURN LEE COUNTY ALABAMA  
SCALE 1"=60' JULY 17, 2003

PLAT 24 122  
Recorded in Above Book and Page  
08/12/2003 03:14:25 PM  
FILED 08/12/03  
PROBATE JUDGE  
LEE COUNTY

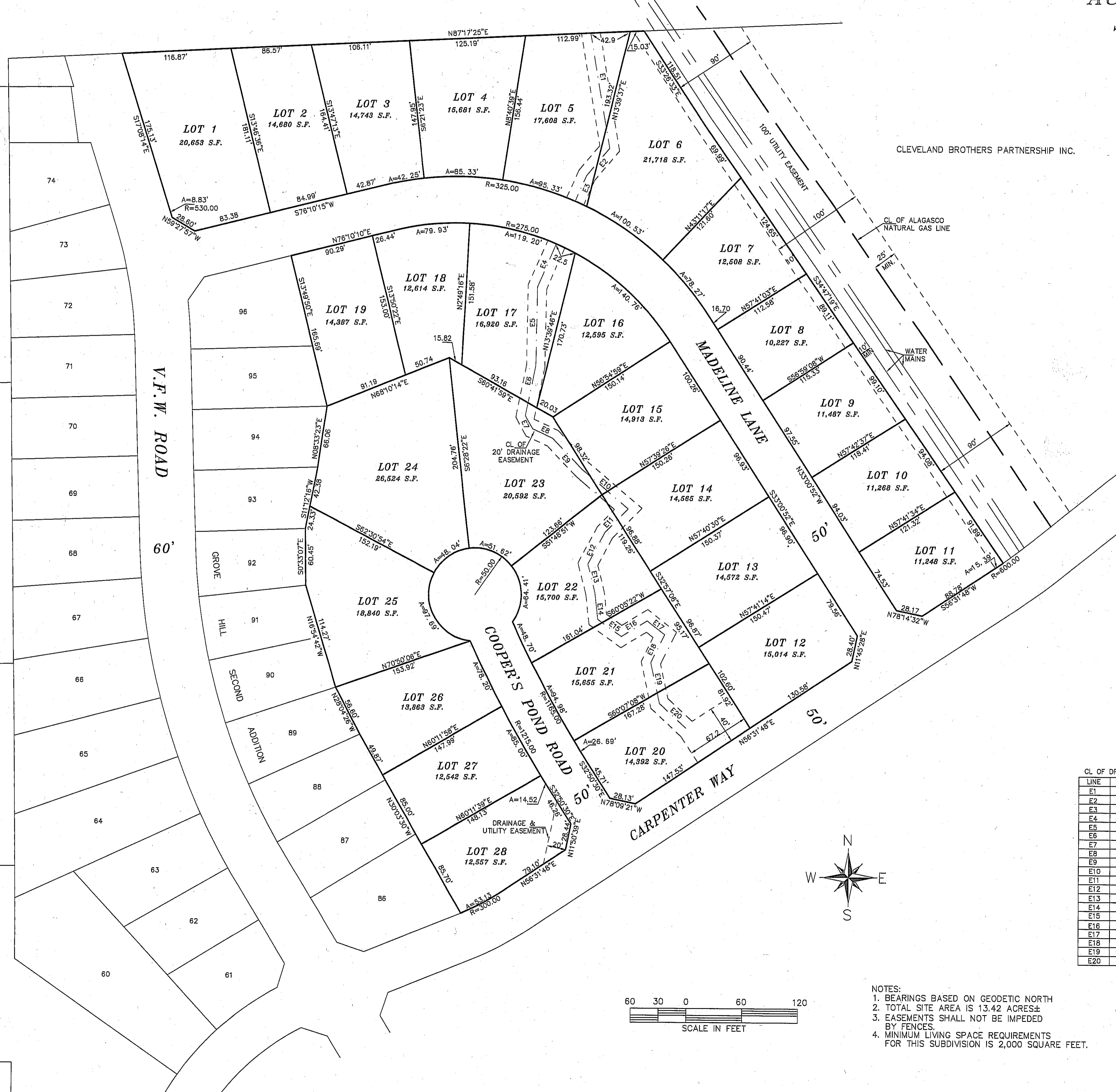
CLEVELAND BROTHERS PARTNERSHIP INC.

CEASER & JANET EDWARD JR.  
1574 V.F.W. ROAD  
AUBURN, AL 36830

AUBURN UNIVERSITY FOUNDATION -  
TIGERS UNLIMITED FUND  
PO BOX 351  
AUBURN, AL 36831

PAUL AND DOLLY A.  
MARSHALL  
PO BOX 1210  
AUBURN, AL 36830

HAYLEY FAMILY  
PARTNERSHIP LTD.  
1695 E. UNIVERSITY DR.  
AUBURN, AL 36830



STATE OF ALABAMA  
LEE COUNTY

I, GRADY L. JIMMERSON, JR., A LICENSED LAND SURVEYOR OF ALABAMA, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL ON THIS THE 17th DAY OF July, 2003.

Grady L. Jimmerson, Jr.  
GRADY L. JIMMERSON, JR., ALABAMA LICENSE No. 19746

STATE OF ALABAMA  
LEE COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, CERTIFY THAT GRADY L. JIMMERSON, JR., WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

Notary Public, My Commission Expires: 3/1/2006

STATE OF ALABAMA  
LEE COUNTY

JIM W. CLEVELAND, III, PRESIDENT OF CLEVELAND BROTHERS INC., OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT, HEREBY JOINS IN THE STATEMENT OF GRADY L. JIMMERSON, JR., AND CERTIFIES THAT IT WAS AND IS ITS PURPOSE TO SUBDIVIDE THE LANDS SO PLATTED AS SHOWN.

IN WITNESS WHEREOF, I, JIM W. CLEVELAND, III, HAVE HEREUNTO SET MY HAND ON THIS THE 17th DAY OF July, 2003.

Jim W. Cleveland, III  
JIM W. CLEVELAND, III, PRESIDENT

STATE OF ALABAMA  
LEE COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, CERTIFY THAT JIM W. CLEVELAND, III, WHOSE NAME AS PRESIDENT OF CLEVELAND BROTHERS INC., IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

Notary Public, My Commission Expires: 3/1/2006

ACCEPTED BY THE AUBURN CITY COUNCIL, AUBURN, ALABAMA:

MAYOR: *Paul R. ...* DATE: 8/12/03

APPROVED BY THE AUBURN CITY PLANNING COMMISSION, AUBURN, ALABAMA:

PLANNING DIRECTOR: *Kenneth S. ...* DATE: 8-8-03

APPROVED BY THE AUBURN CITY ENGINEER, AUBURN, ALABAMA:

CITY ENGINEER: *...* DATE: 7/28/03

APPROVED FOR RECORDING ONLY BY THE LEE COUNTY ENGINEER:

LEE COUNTY ENGINEER: *...* DATE: 8/8/03

REVIEWED BY THE LEE COUNTY HEALTH OFFICER:

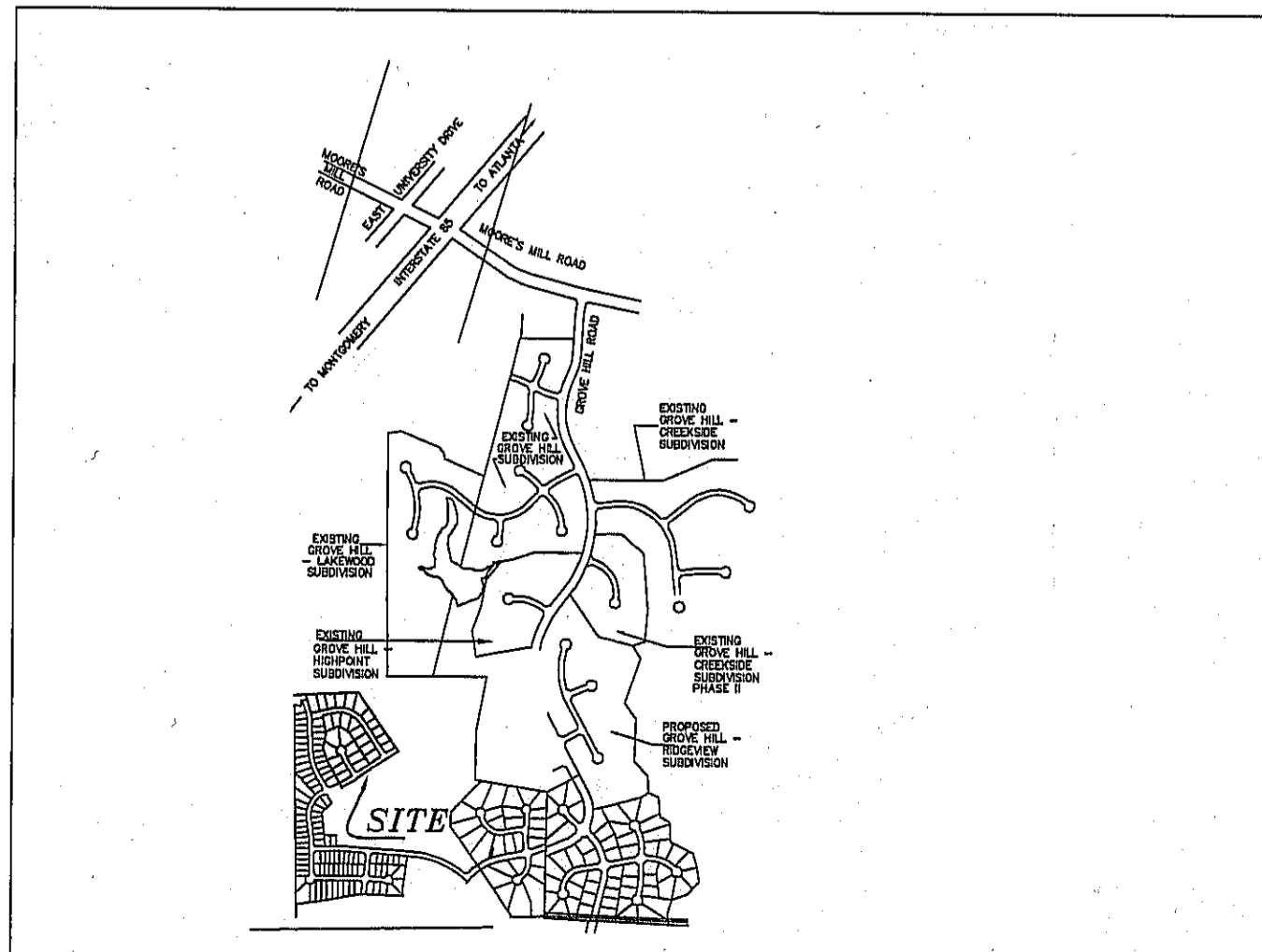
HEALTH OFFICER: *...* DATE: 8/8/03

CL. OF DRAINAGE EASEMENT TABLE

LINE	BEARING	DISTANCE
E1	S09°40'56"E	124.87'
E2	S39°48'05"W	38.22'
E3	S23°44'11"W	30.42'
E4	S23°44'11"W	50.12'
E5	S00°48'29"W	84.50'
E6	S112°14'4"W	64.48'
E7	S28°29'48"E	16.64'
E8	S65°23'36"E	23.75'
E9	S44°03'11"E	45.38'
E10	S50°04'44"E	65.47'
E11	S44°49'17"W	35.35'
E12	S27°54'45"W	38.60'
E13	S141°00'0"W	31.88'
E14	S06°15'03"E	28.57'
E15	S64°34'28"E	31.37'
E16	N58°22'42"E	32.49'
E17	S52°12'14"E	24.30'
E18	S26°09'23"W	33.58'
E19	S121°7'40"E	44.56'
E20	S47°33'44"E	38.69'

NOTES:  
1. BEARINGS BASED ON GEODETIC NORTH  
2. TOTAL SITE AREA IS 13.42 ACRES±  
3. EASEMENTS SHALL NOT BE IMPEDED BY FENCES.  
4. MINIMUM LIVING SPACE REQUIREMENTS FOR THIS SUBDIVISION IS 2,000 SQUARE FEET.

VICINITY MAP



# GROVE HILL SUBDIVISION FOURTH ADDITION

## SECTION 5 TOWNSHIP 18 NORTH RANGE 26 EAST AUBURN LEE COUNTY ALABAMA

SCALE 1"=100' APRIL 27, 2005

WARE JEWELERS, INC.  
111 S. COLLEGE STREET  
AUBURN, AL. 36830

LOT 308  
JOHN D. & KIMBERLY B. SELLERS  
1530 LAKEWOOD PLACE  
AUBURN, AL. 36830

LOT 309  
BARRY A. & REBECCA B. SHEMELL  
1536 LAKEWOOD PLACE  
AUBURN, AL. 36830

LOT 310  
TONY T. & JACKIE Y. COFIELD  
1540 LAKEWOOD PLACE  
AUBURN, AL. 36830

LOT 312  
BRADLEY CALE & SAHUNA D. YOUNG  
1251 REDFERN PLACE  
AUBURN, AL. 36830

LOT 311  
LAWRENCE T. & LISA H. RAY  
1544 LAKEWOOD PLACE  
AUBURN, AL. 36830

CITY OF AUBURN  
WATER WORKS BOARD

MILLIE DUMAS FOSTER  
4868 LEE ROAD 159  
AUBURN, AL. 36830

BENJAMIN F. & OSSIE DUMAS  
1541 VFW ROAD  
AUBURN, AL. 36830

MARY EDWARDS  
1560 VFW ROAD  
AUBURN, AL. 36830

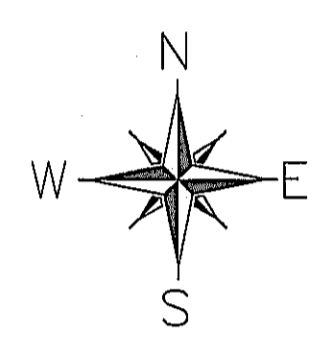
ANNIE McCRAY OGLETREE  
551 LINCOLN COURT  
AUBURN, AL. 36830

PATRICIA CROWDER  
1575 VFW ROAD  
AUBURN, AL. 36830

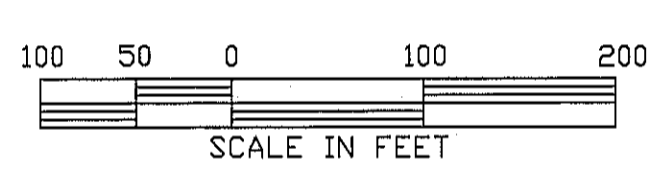
LOT AREA (S.F.)			
29	29,006	53	16,491
30	17,296	54	14,652
31	20,537	55	23,074
32	20,580	56	12,536
33	21,505	57	16,530
34	23,511	58	20,263
35	25,376	59	35,447
36	35,741	60	21,072
37	41,321	61	15,498
38	43,911	62	11,534
39	24,372	63	13,011
40	27,263	64	14,950
41	39,319	65	16,374
42	32,355	66	16,933
43	28,348	67	16,924
44	23,061	68	15,874
45	25,816	69	16,172
46	29,386	70	16,316
47	32,582	71	14,270
48	63,281	72	16,726
49	19,934	73	13,684
50	19,864	74	12,588
51	18,873	75	11,645
52	18,315	76	17,022

- NOTES:  
1. BEARINGS BASED ON GEODETIC NORTH  
2. EASEMENTS SHALL NOT BE IMPEDED BY FENCES.  
3. TOTAL SITE AREA IS 28.6 ACRES±  
4. LOTS 29 AND 76 MUST TAKE ACCESS FROM OLIVA WAY.

CURVE	DIRECTION	CHORD
C1	S59°31'31"E	37.52
C2	S05°01'20"E	53.68
C3	S57°26'17"W	49.99
C4	N62°52'04"W	49.54
C5	N02°37'58"E	58.50
C6	S28°08'41"E	74.73
C7	S49°50'38"W	47.91
C8	N73°15'33"W	48.89
C9	N15°14'51"W	48.09
C10	S11°53'44"W	54.45
C11	S12°14'25"W	44.92
C12	S33°36'03"E	30.39
C13	S32°11'46"E	76.70
C14	N30°05'17"W	57.05
C15	N29°17'46"W	76.36
C16	S53°26'52"W	29.41



LEGEND  
N = NORTH  
E = EAST  
W = WEST  
S = SOUTH  
R = RADIUS  
A = ARC LENGTH  
SF = SQUARE FEET



STATE OF ALABAMA  
LEE COUNTY

I, GRADY L. JIMMERSON, JR., A LICENSED LAND SURVEYOR OF ALABAMA, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THIS THE 4th DAY OF May 2005.

*Grady L. Jimmerson Jr.*  
GRADY L. JIMMERSON, JR., ALABAMA LICENSE No. 19746

STATE OF ALABAMA  
LEE COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, CERTIFY THAT GRADY L. JIMMERSON, JR., WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

*Jammy M Lamb*  
NOTARY PUBLIC, MY COMMISSION EXPIRES: 6-4-07

STATE OF ALABAMA  
LEE COUNTY

JIM W. CLEVELAND, III, PRESIDENT OF CLEVELAND BROTHERS INC., OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT, HEREBY JOINS IN THE STATEMENT OF GRADY L. JIMMERSON, JR., AND CERTIFIES THAT IT WAS AND IS ITS PURPOSE TO SUBDIVIDE THE LANDS SO PLATTED AS SHOWN.

IN WITNESS WHEREOF, I, JIM W. CLEVELAND, III, HAVE HEREUNTO SET MY HAND ON THIS THE 4th DAY OF May 2005.

*Jim W. Cleveland III*  
JIM W. CLEVELAND, III, PRESIDENT

STATE OF ALABAMA  
LEE COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, CERTIFY THAT JIM W. CLEVELAND, III, WHOSE NAME AS PRESIDENT OF CLEVELAND BROTHERS INC., IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

*Jammy M Lamb*  
NOTARY PUBLIC, MY COMMISSION EXPIRES: 6-4-07

ACCEPTED BY THE AUBURN CITY COUNCIL, AUBURN, ALABAMA:

MAYOR: *Bobby Jones* DATE: 5-4-05

APPROVED BY THE AUBURN CITY PLANNING COMMISSION, AUBURN, ALABAMA:

PLANNING DIRECTOR: *Paul E. Smith* DATE: 5-11-05

APPROVED BY THE AUBURN CITY ENGINEER, AUBURN, ALABAMA:

CITY ENGINEER: *John H. Jones* DATE: 5-10-05

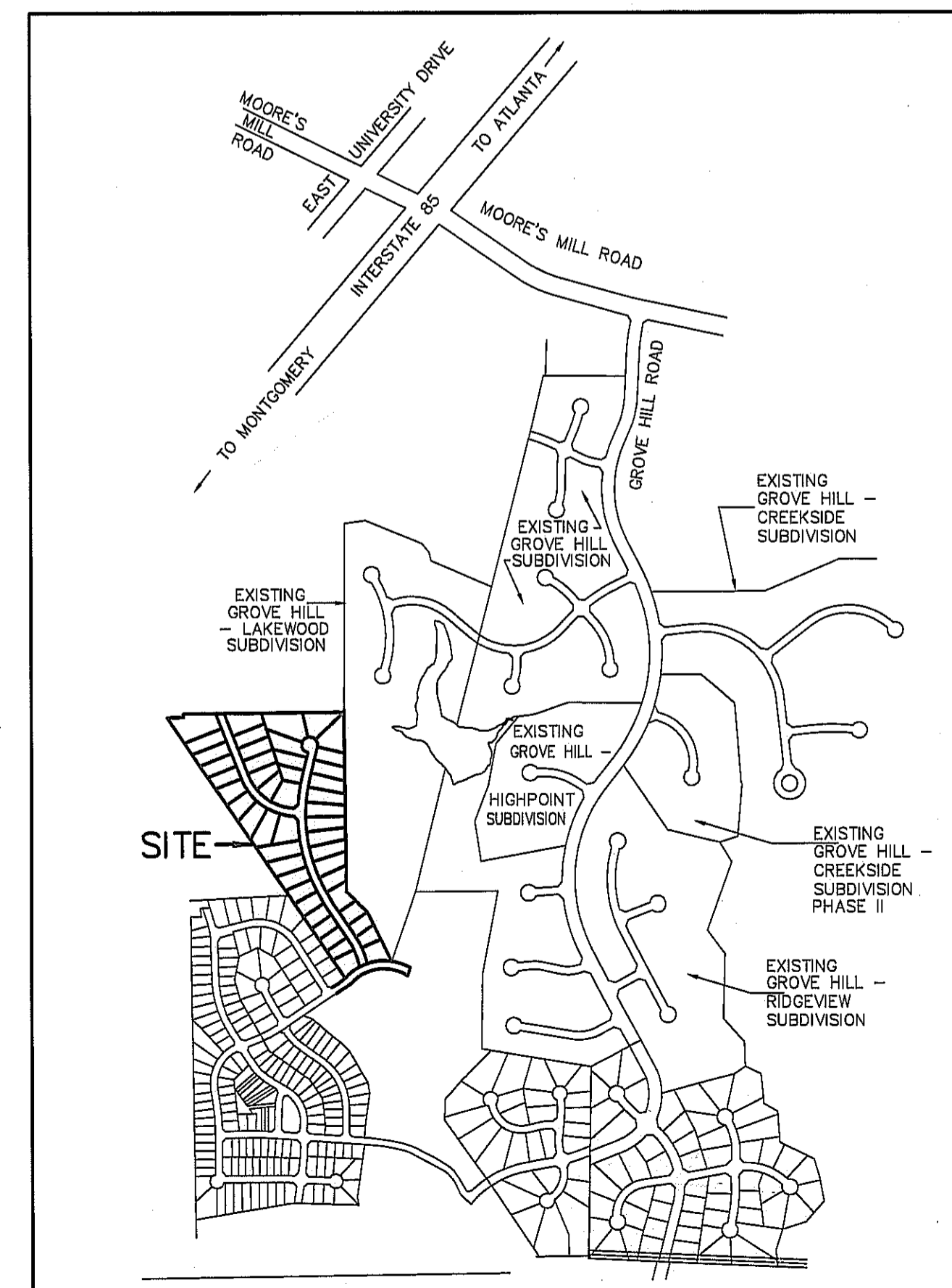
APPROVED FOR RECORDING ONLY BY THE LEE COUNTY ENGINEER:

LEE COUNTY ENGINEER: *Paul Hall* DATE: 5/11/05

REVIEWED BY THE LEE COUNTY HEALTH OFFICER:

HEALTH OFFICER: *Deann T. Walker* DATE: 05/11/05

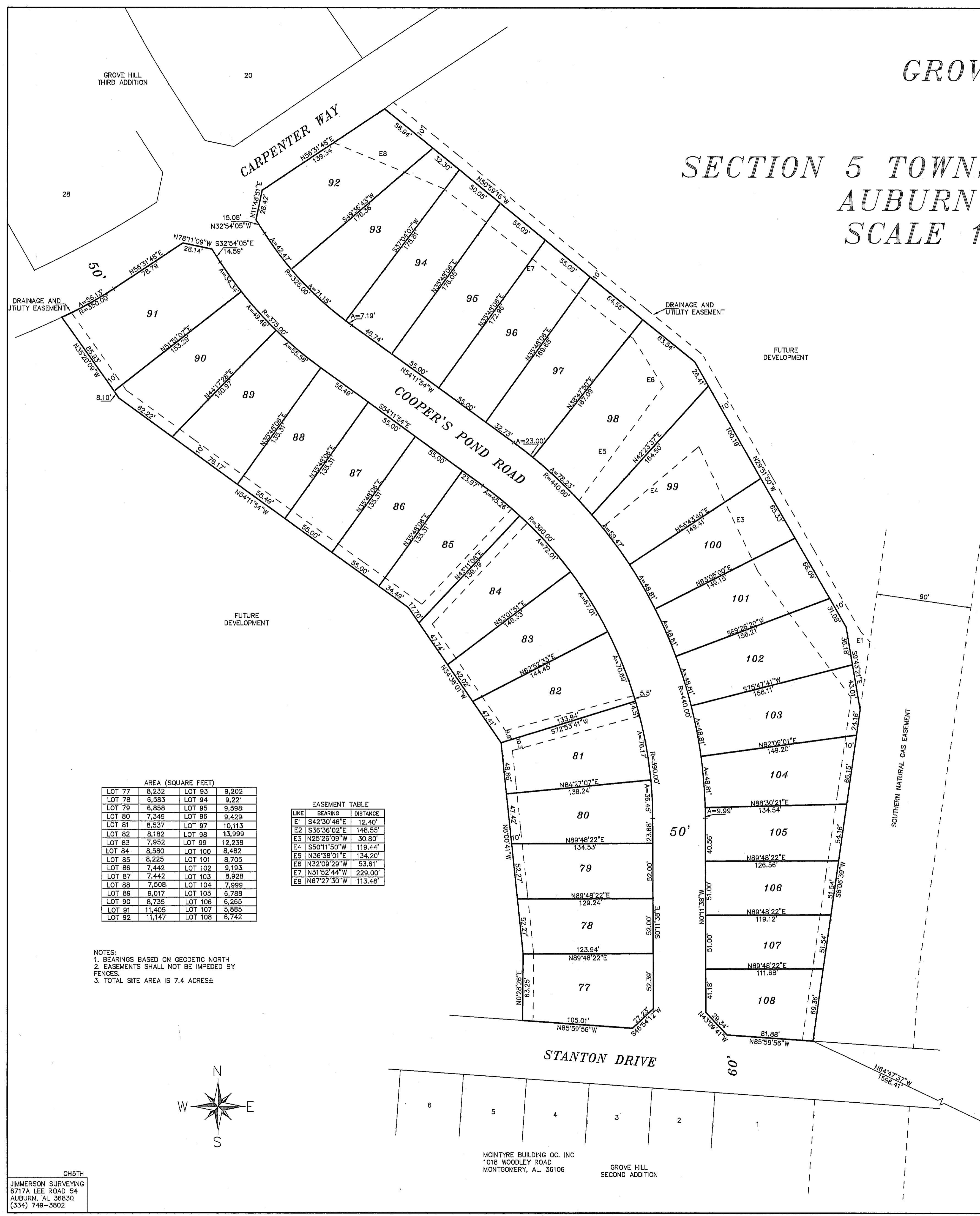
VICINITY MAP



# GROVE HILL SUBDIVISION FIFTH ADDITION FIRST REVISION

## SECTION 5 TOWNSHIP 18 NORTH RANGE 26 EAST AUBURN LEE COUNTY ALABAMA SCALE 1"=50' MARCH 15, 2004

PLAT 25 36 and Page  
Recorded In Above Book and Page  
03/23/04 02:55:30 PM  
BILL ENGLISH  
PROBATE JUDGE  
LEE COUNTY ALA  
Notary Public Fee  
37.00



AREA (SQUARE FEET)			
LOT 77	8,232	LOT 93	9,202
LOT 78	6,583	LOT 94	9,221
LOT 79	6,858	LOT 95	9,598
LOT 80	7,348	LOT 96	9,429
LOT 81	8,537	LOT 97	10,113
LOT 82	8,182	LOT 98	13,999
LOT 83	7,952	LOT 99	12,238
LOT 84	8,580	LOT 100	8,482
LOT 85	8,225	LOT 101	8,705
LOT 86	7,442	LOT 102	9,193
LOT 87	7,442	LOT 103	8,928
LOT 88	7,508	LOT 104	7,999
LOT 89	9,017	LOT 105	6,788
LOT 90	8,735	LOT 106	6,265
LOT 91	11,405	LOT 107	5,885
LOT 92	11,147	LOT 108	6,742

LINE	BEARING	DISTANCE
E1	S42°30'45"E	12.40'
E2	S36°38'02"E	148.55'
E3	N25°28'09"W	30.80'
E4	S50°11'50"W	119.44'
E5	N36°38'01"E	134.20'
E6	N32°09'29"W	53.61'
E7	N81°52'44"W	229.00'
E8	N87°27'30"W	113.48'

NOTES:  
1. BEARINGS BASED ON GEODETIC NORTH  
2. EASEMENTS SHALL NOT BE IMPEDED BY FENCES.  
3. TOTAL SITE AREA IS 7.4 ACRES±

STATE OF ALABAMA  
LEE COUNTY

I, GRADY L. JIMMERSON, JR., A LICENSED LAND SURVEYOR OF ALABAMA, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THIS THE 15<sup>th</sup> DAY OF MARCH, 2004.

*Grady L. Jimmerson, Jr.*  
GRADY L. JIMMERSON, JR., ALABAMA LICENSE No. 19746

STATE OF ALABAMA  
LEE COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, CERTIFY THAT GRADY L. JIMMERSON, JR., WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

*Jammy M. Lamb - 6/4/07*  
NOTARY PUBLIC, MY COMMISSION EXPIRES:

STATE OF ALABAMA  
LEE COUNTY

JIM W. CLEVELAND, III, PRESIDENT OF CLEVELAND BROTHERS INC., OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT, HEREBY JOINS IN THE STATEMENT OF GRADY L. JIMMERSON, JR., AND CERTIFIES THAT IT WAS AND IS ITS PURPOSE TO SUBDIVIDE THE LANDS SO PLATTED AS SHOWN.

IN WITNESS WHEREOF, I, JIM W. CLEVELAND, III, HAVE HEREUNTO SET MY HAND ON THIS THE 15<sup>th</sup> DAY OF MARCH, 2004.

*Jim W. Cleveland, III*

STATE OF ALABAMA  
LEE COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, CERTIFY THAT JIM W. CLEVELAND, III, WHOSE NAME AS PRESIDENT OF CLEVELAND BROTHERS INC., IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

*Jammy M. Lamb - 6/4/07*  
NOTARY PUBLIC, MY COMMISSION EXPIRES:

ACCEPTED BY THE AUBURN CITY COUNCIL, AUBURN, ALABAMA:  
MAYOR: *Bill Sharp* DATE: 3-23-04

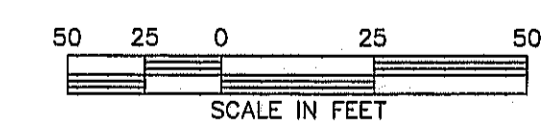
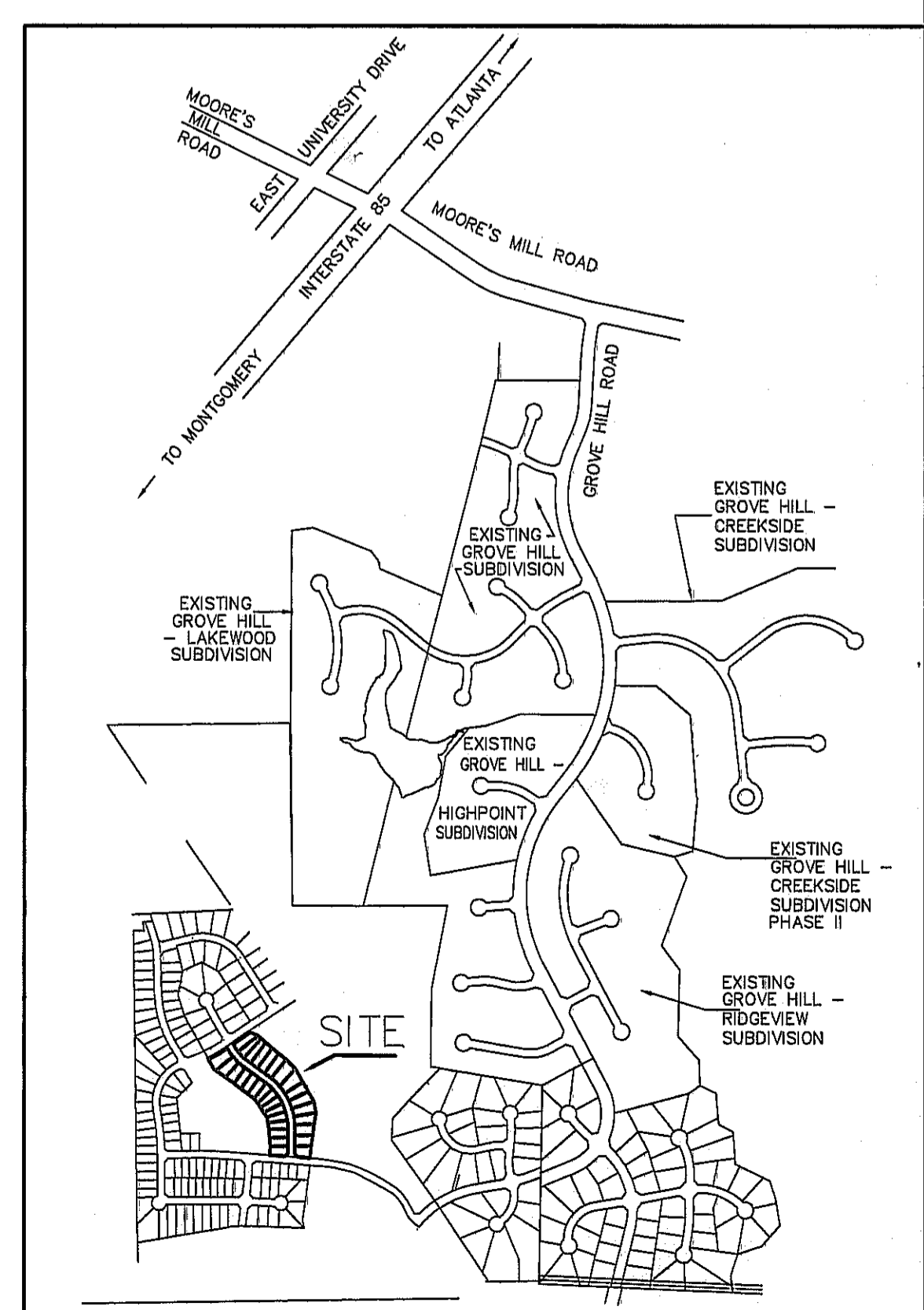
APPROVED BY THE AUBURN CITY PLANNING COMMISSION, AUBURN, ALABAMA:  
PLANNING DIRECTOR: *Robert O. Ouster* DATE: 3-19-04

APPROVED BY THE AUBURN CITY ENGINEER, AUBURN, ALABAMA:  
CITY ENGINEER: *John H. ...* DATE: 3-18-04

APPROVED FOR RECORDING ONLY BY THE LEE COUNTY ENGINEER:  
LEE COUNTY ENGINEER: *Paul Hall* DATE: 3/23/04

REVIEWED BY THE LEE COUNTY HEALTH OFFICER:  
HEALTH OFFICER: *William ...* DATE: 3-22-04

VICINITY MAP



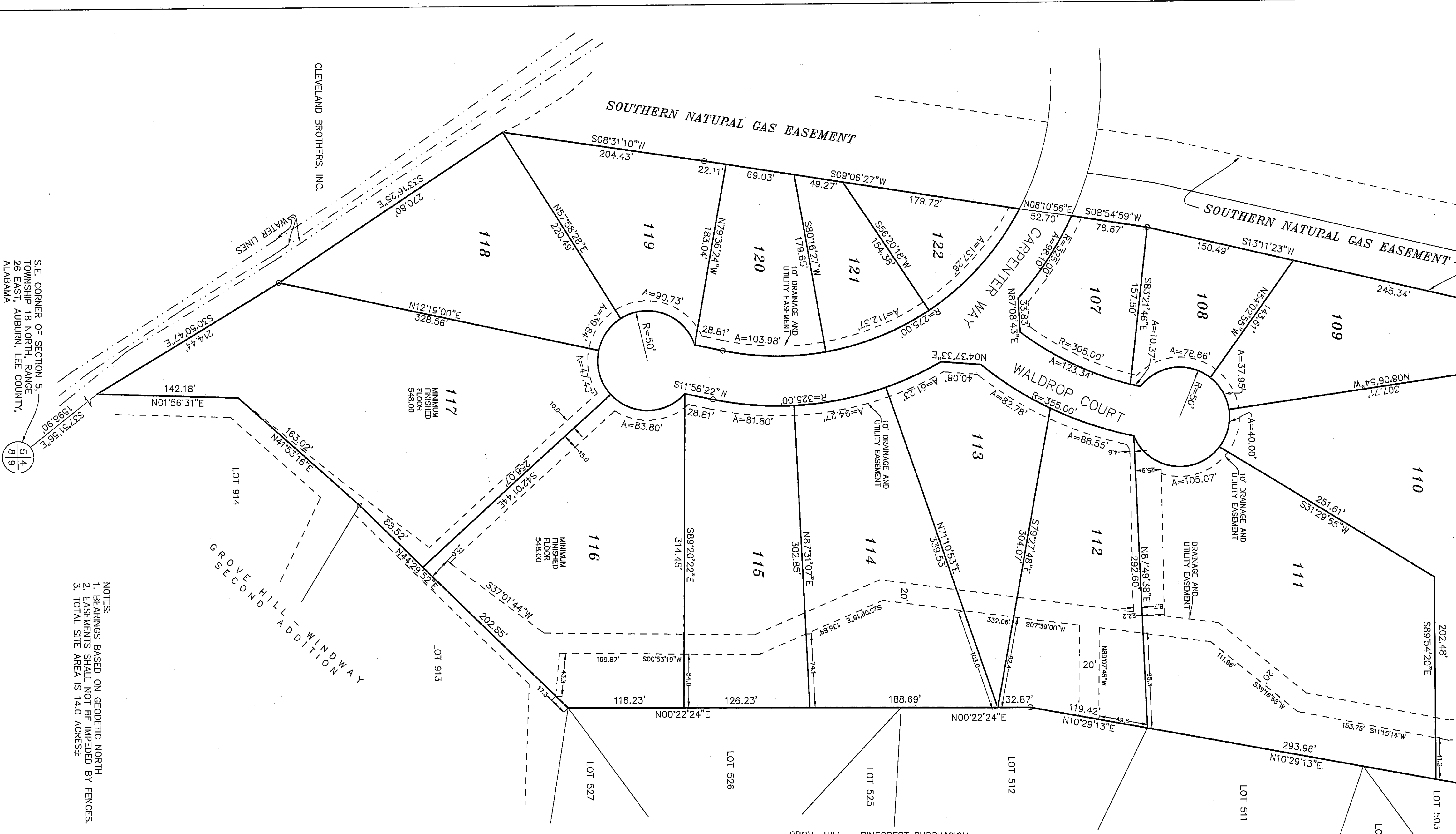
LEGEND  
N = NORTH  
E = EAST  
W = WEST  
S = SOUTH  
R = RADIUS  
A = ARC LENGTH  
SF = SQUARE FEET

LOT 311A  
GROVE HILL - LAKEWOOD SUBDIVISION  
FIRST REVISION OF LOTS 309, 310 & 311

OPEN SPACE

**GROVE HILL SUBDIVISION  
SIXTH ADDITION  
SEC. 5 T18N R26E  
AUBURN LEE COUNTY ALABAMA  
SCALE 1"=60'  
APRIL 27, 2005**

NOT RECORDED  
12:12:18 PM  
5/11/05



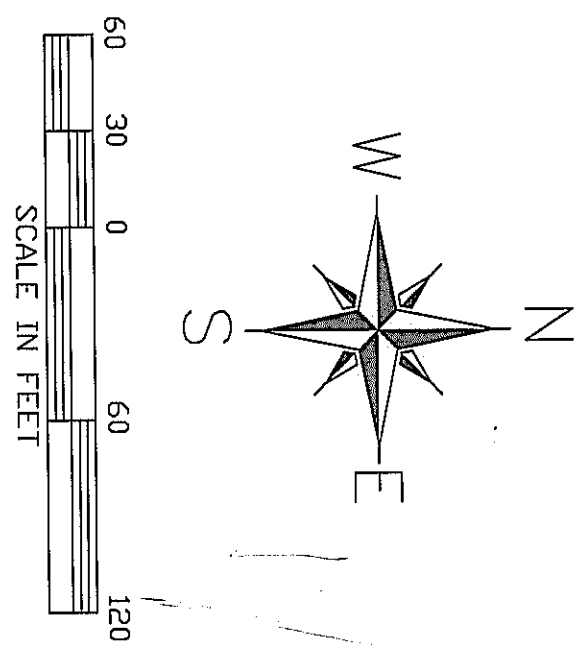
AREA (SQUARE FEET)

LOT 107	15,048
LOT 108	15,009
LOT 109	29,349
LOT 110	65,408
LOT 111	75,223
LOT 112	34,631
LOT 113	28,609
LOT 114	44,113
LOT 115	36,041
LOT 116	55,001
LOT 117	67,994
LOT 118	35,620
LOT 119	25,039
LOT 120	18,459
LOT 121	13,033
LOT 122	10,957

SE CORNER OF SECTION 5,  
TOWNSHIP 18 NORTH, RANGE  
26 EAST, AUBURN, LEE COUNTY,  
ALABAMA

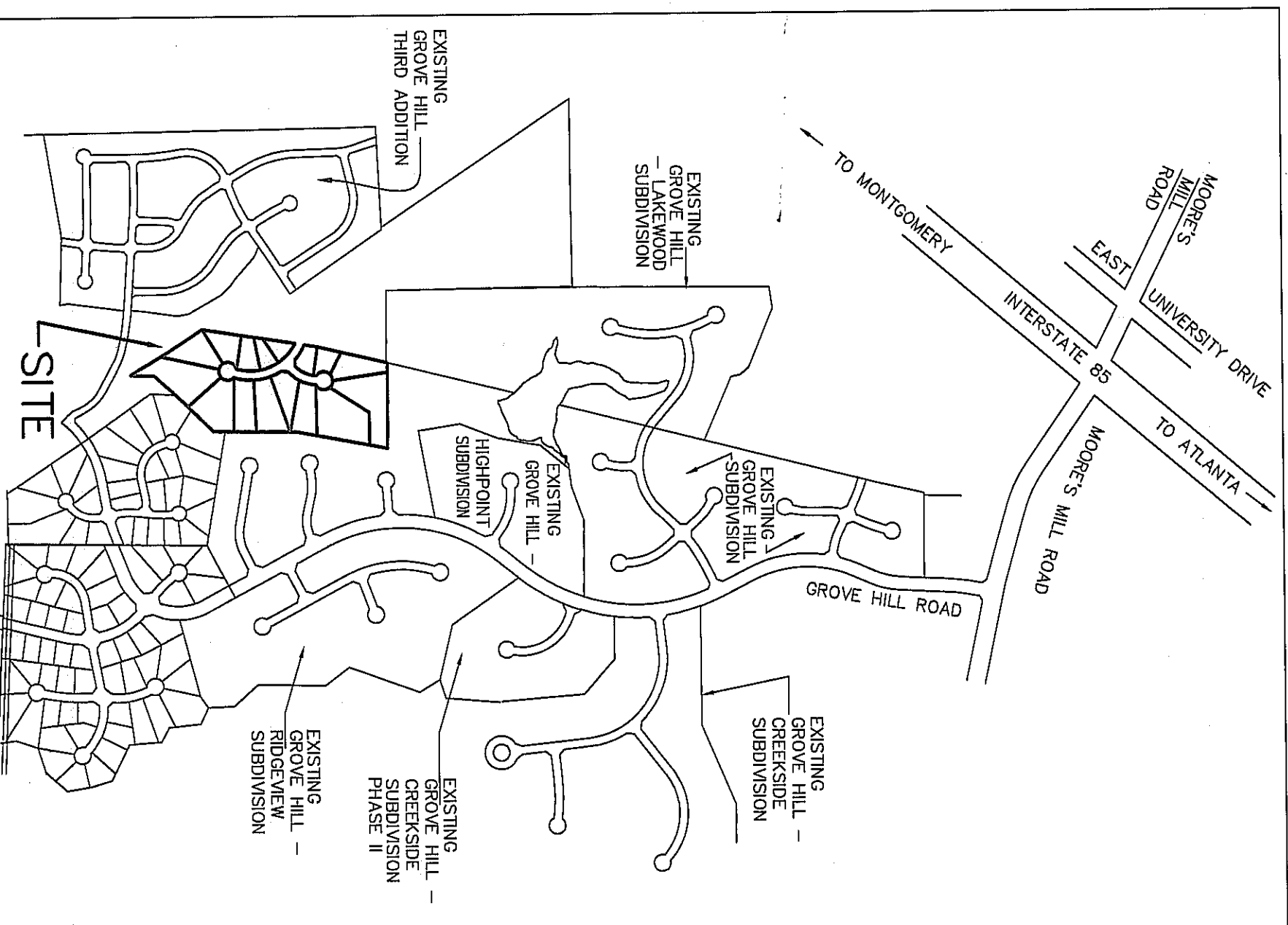
NOTES:  
1. BEARINGS BASED ON GEODETIC NORTH  
2. EASEMENTS SHALL NOT BE IMPEDED BY FENCES.  
3. TOTAL SITE AREA IS 14.0 ACRES.

LEGEND:  
W = WEST  
E = EAST  
N = NORTH  
S = SOUTH  
R = RADII  
A = ARC LENGTH  
S.F. = SQUARE FEET



CLEVELAND BROTHERS CONSTRUCTION CO. L.L.C.  
6717A LEE ROAD 54  
AUBURN, AL 36830  
(334) 749-2922

**VICINITY MAP**



**ADJOINING PROPERTY OWNERS**

GROVE HILL - WINDWAY SUBDIVISION SECOND ADDITION LOT 914 ALLIN & ASSOCIATES, LLC 8311 W. ANN LANE MONTGOMERY, AL 36117	GROVE HILL - PINECREST SUBDIVISION LOT 527 MARK C. & RHONDA D. MASSEY 1264 SWEETWOOD CIRCLE AUBURN, AL 36830	GROVE HILL - LAKEWOOD SUBDIVISION LOT 526 NANCY JILL PENNEGAUS 1280 SWEETWOOD CIRCLE AUBURN, AL 36830	GROVE HILL - PINECREST SUBDIVISION LOT 525 MARRION & JACQUELYN ELMORE BUDNOT 1265 SWEETWOOD CIRCLE AUBURN, AL 36830
GROVE HILL - WINDWAY SUBDIVISION LOT 913 JUSTIN CRAIG & KELLY M. ZAPP 1852 SOUTH SAGEWOOD COURT AUBURN, AL 36830	GROVE HILL - PINECREST SUBDIVISION LOT 524 WILLIAM R. / CAROLYN W. RICHARD C. CHRISTENSEN 1252 REDFERN PLACE AUBURN, AL 36830	GROVE HILL - LAKEWOOD SUBDIVISION LOT 528 FREDERICK J. & DIANE C. RENOLDS 1248 REDFERN PLACE AUBURN, AL 36830	GROVE HILL - LAKEWOOD SUBDIVISION LOT 529 LAWRENCE T. & LISA H. RAY C/O 300 ELMORE AVENUE AUBURN, AL 36830

APPROVED BY THE AUBURN CITY PLANNER, AUBURN, ALABAMA:  
PLANNING DIRECTOR: *[Signature]* DATE: 5-11-05  
APPROVED BY THE AUBURN CITY ENGINEER:  
CITY ENGINEER: *[Signature]* DATE: 5-10-05  
APPROVED FOR RECORDING ONLY BY THE LEE COUNTY ENGINEER:  
LEE COUNTY ENGINEER: *[Signature]* DATE: 5/11/05  
REVIEWED BY THE LEE COUNTY HEALTH OFFICER:  
HEALTH OFFICER: *[Signature]* DATE: 05/11/05  
APPROVED BY THE AUBURN CITY COUNCIL, AUBURN, ALABAMA:  
MAYOR: *[Signature]* DATE: 5-11-05

NOTARY PUBLIC, MY COMMISSION EXPIRES: 6-4-07  
STATE OF ALABAMA  
LEE COUNTY  
CLEVELAND BROTHERS, INC., OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT, HEREBY JOINS IN THE  
GRADY L. JIMMERSON, JR., PLS. REG. AL No. 19746  
STATE OF ALABAMA  
LEE COUNTY  
I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, CERTIFY  
THAT GRADY L. JIMMERSON, JR., WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS  
KNOWN TO ME, KNOW AND BELIEVE THAT HE IS BEING INFORMED OF THE CONTENTS OF  
THE INSTRUMENT, AND EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.  
NOTARY PUBLIC, MY COMMISSION EXPIRES: 6-4-07  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THIS THE 4th DAY OF  
MAY, 2005.

STATE OF ALABAMA  
LEE COUNTY  
I, GRADY L. JIMMERSON, JR., A REGISTERED LAND SURVEYOR OF ALABAMA, HEREBY CERTIFY THAT ALL  
PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT  
REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA, TO  
THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.